

MANCHESTER TOWNSHIP DEPARTMENT OF RECREATION

2023 SPRING / SUMMER PROGRAMS & EVENTS

We offer online registration for all our programs. Credit cards accepted.
Visit us at: parksrec.egov.basgov.com/manchesternj



**Join us for Manchester Day
Saturday, June 24, 2023**

~~ Fireworks ~~

Rain Date Sunday June 25th

For Additional Information
Call 732-657-8121, ext. 5102
Fax 732-657-9041
www.manchestertwp.com

 Like us on @ Manchester Recreation
Facebook



**MANCHESTER TOWNSHIP
FARMERS' MARKET
EVERY THURSDAY
MAY 11 - JULY 27
10AM - 2PM**

**50TH ANNUAL HORSESHOE
TOURNAMENT
"2023"**



Join Manchester Township for the
50th Annual Horseshoe Tournament @
Harry Wright Lake
Saturday, August 5th (rain date 8/6)
On-site registration closes @ 88 max or
9:00 a.m.

- Singles & Doubles -

Play begins @ 9:30 a.m.

For further information, please call
Recreation at: (732)657-8121 ext. 5101 or 5102.

Wear your oldest Manchester Horseshoe
Tournament shirt for a chance to win a prize.

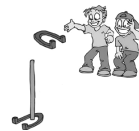


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OUR MISSION

The Manchester Township Department of Recreation is dedicated to fulfilling the recreational needs of the Township's residents both young and old. The Township's emphasis on recreation is evident in the numerous programs, activities and events offered by the Department of Recreation. These activities will continue to grow and expand to meet the ever changing needs and interests of our citizens. The Department's goal is to continue to expand our programs and enable more citizens to participate and enjoy the same.

Our building is located in the Manchester Township Municipal Complex:
1 Colonial Drive
Manchester, NJ 08759

Phone: 732-657-8121, Ext. 5101/5102

Fax: 732-657-9041

Email: Recreation@manchestertwp.com

Find us on Facebook: [ManchesterNJRecreation](https://www.facebook.com/ManchesterNJRecreation)



SEASONAL EMPLOYMENT OPPORTUNITIES

- * Badge Sellers 17+ * Counselors 16+
- * Assistant Directors (Adults) * Lifeguards 16+ * Beach Attendants 14+
- * Bus Drivers (Adults) * Program Instructors (Adults) * Lake Supervisors (21+)



For further information, please contact the Recreation Department at 732-657-8121, ext. 5101/5102.

MAYOR
COUNCIL PRESIDENT
COUNCIL VICE PRESIDENT
COUNCIL MEMBER
COUNCIL MEMBER
COUNCIL MEMBER
RECREATION DIRECTOR

ROBERT S. ARACE
ROXANNE CONNIFF
JAMES A. VACCARO, SR.
JOSEPH HANKINS
CRAIG WALLIS
MICHELE ZOLEZI
TRACEY LYNCH

PHONE DIRECTORY

Manchester Township.....	732-657-8121
Police Department (nonemergency).....	732-657-6111
Manchester First Aid	Dial 911
Boy Scouts.....	732-349-1037
Chamber of Commerce.....	732-349-0220
Cub Scouts.....	732-684-0764
Drug Hotline.....	732-657-6111
Girl Scouts.....	732-349-4499
Island Beach State Park.....	732-793-0506
Lakewood BlueClaws.....	732-901-7000
Little League Baseball/Girls Softball (www.manchesterbaseball.net).....	732-341-8320
Manchester Township Board of Education.....	732-350-5900
Municipal Alliance.....	732-259-3875
Ocean County Health Department.....	732-341-9700
Ocean County Parks Main Office.....	732-506-9090
Manchester Hawks American Youth Football & Cheer (www.manchesterhawksayf.com) Rob Frazee.....	732-573-5396
PAL Hotline.....	732-657-1361
U.S. Sports Institute (www.usportsinstitute.com).....	732-563-2520
Soccer/M.T.S.A.(www.manchestertwpsa.com).....	Register Online

Please use Edmunds online registration for all our programs.
Credit cards accepted.
Visit us at: parksrec.egov.basgov.com/manchesternj

GENERAL INFORMATION

AUTOMATED PHONE SYSTEM

Please call 732-657-6700, ext. 2803

Then press any of the following:

- 1 - Special events
- 2 - Cancellations
- 3 - Seasonal programs
- 4 - Theater trips
- 5 - Park permit information
- 6 - Directions to Harry Wright Lake
- 7 - Directions to Pine Lake

REMINDERS & CANCELLATIONS

All reminders and cancellations will be done via email unless otherwise requested by the participant or parent/guardian. The Recreation office will no longer provide telephone call reminders for the start of any programs.

CIVIC CENTER

The Civic Center Meeting Room may be reserved by Civic Organizations for meetings when available. Located in the Municipal Complex, the room seats 160 persons. Call 732-657-8121, ext. 3300 to reserve.

NIXLE

Nixle is a community information service provider built exclusively to provide secure and reliable communications. Residents of Manchester Township and those in neighboring communities can immediately begin receiving pertinent information via text message, email, and web by registering at www.nixle.com or text your zip code to 888777.

M. M. A. C.

The Manchester Municipal Alliance Committee on alcohol and drug abuse prevention and youth services (M.M.A.C.) currently operates several substance abuse prevention activities.

Volunteers are needed and new members are welcome to join.

MTSA - SOCCER

MTSA meetings are the 1st Monday of every month in The Manchester Town Hall Civic Center at 7:00 pm. For information visit our website at: www.manchestertwpsa.com. Registration forms are available at the Manchester Library on Colonial Drive.

PAL

Manchester PAL is a volunteer organization dedicated to providing recreation and sport activities for young people. For information, please call 732-657-1361.

SURF CHAIR

Individuals with disabilities have the opportunity to reserve a specially designed wheelchair that will grant easy access to our lakes. Contact Recreation in advance to reserve and insure its availability. Please call 732-657-8121 ext. 5101 or 5102.



HARRY WRIGHT LAKE

located in Whiting.

BADGES ARE REQUIRED

BADGE FEES:

Resident Season (13 & up).....\$10
 Resident Daily (13 & up).....\$5
 Resident Children 12 & under are free
 Non-Resident Season (13 & up).....\$20
 Non-Resident Children Season (12 & under)..\$10
 Non-Resident Daily (13 & up).....\$10
 Non-Resident Children Daily (12 & under).....\$5

(All children must be accompanied by an adult)
 Veteran Lake Badges 50% off. Must provide
 DD214, Driver's License and/or Military ID
 Season & Daily Badges can be purchased @
 Harry Wright Lake
 10:00 a.m. ~ 6:00 p.m.

No refunds will be given for inclement weather,
 lake closures, lost or stolen badges.

NO EXCHANGES.

Badges are non transferable and may not be resold.

HARRY WRIGHT LAKE
 WILL BE OPEN WEEKENDS BEGINNING
 MEMORIAL DAY WEEKEND
 BADGES ARE REQUIRED

Sat. 5/27 ~ Mon. 5/29 &

OPEN DAILY Sat. June 24 ~ Mon. Sept. 4
 HOURS OF OPERATION 10:00 AM - 6:00 PM

Beaches & bathroom facilities will close
 for the season at 6pm on 9/4.

No group of ten (10) or more persons shall use a
 Township park or public lands open for public use
 without first having obtained a group use permit from
 Recreation. Group use shall be limited to designated
 areas. Additional fees will apply.

SPLASH PAD

Located at Pine Lake.

A beach badge is not required for the use of the
 splash pad and all the facilities at Pine Lake.

MANCHESTER DAY

June 24, 2023 ~ Manchester Day will begin at 2:00
 p.m. FREE shuttle service schedule is available from
 the Municipal parking lot, Bowker Field parking lot
 and senior villages(main club house). See page 19
 for more information.



If you need assistance or special
 accommodations, please contact our office
 prior to the event at: 732-657-8121 ext. 5101 or
 5102.

CONCERT FEST "2023"

Summer concert bus service to Harry Wright
 Lake will be available from the Municipal
 parking lot, Bowker Field parking lot and the
 main clubhouse of the senior villages. Bus
 service will run Wednesday 7/12, 7/26, 8/09,
 8/23. For more information see page 20.



If you need assistance or special
 accommodations, please contact our office
 prior to the event at: 732-657-8121 ext. 5101 or
 5102.

HARRY WRIGHT LAKE

Free bus service to and from Harry Wright Lake
 will be available WEDNESDAYS from the
 Municipal parking lot, Bowker Field parking lot
 and senior village clubhouses starting July 5th ~
 Aug. 23rd. Return pick-up from the lake is 2:00
 pm. Please call 732-657-8121 ext. 5101 or 5102
 for bus schedule information & to reserve your
 seat.

Scheduled times are approximate. Times are subject
 to change pending number of passengers.



RESIDENTS ONLY:

Mail in registrations are accepted immediately and must be postmarked no later than June 19th to avoid late fee.

Session 2 deadline is July 10th and will include a late fee if not previously enrolled in Session 1.

NON-RESIDENTS:

Will be accommodated on availability basis.
Mail in registrations will NOT be accepted.

SUMMER CAMP \$20 LATE FEE

A late fee will be assessed for each summer camp registration that is received after the cutoff date of June 19th.
There will be no exceptions.

Prices for camp cannot be prorated.

DROP OFF REGISTRATION

(USE DROP BOX OUTSIDE THE RECREATION OFFICE)

Recreation Building @ Municipal Complex
(First building on the Right)

Residents: May 1st ~ May 5th, 10:00 am ~ 3:00 pm

Non Residents: May 8th ~ May 12th, 10:00 am ~ 3:00 pm

**All program fees must be paid at
least 3 business days prior to the
start date of the program or a 15%
late fee will be charged.**

2023 SUMMER CAMP PROGRAMS



CAMP ADVENTURE



Ages *12, 13 & 14

*must be 12 years of age by 6/26/23

There will be no exceptions

RESIDENT: \$325.00 Per Session NON-RESIDENT: \$400.00 Per Session
Two 3 week sessions - Tues/Wed/Thurs - 9:00 a.m. ~ 3:00 p.m. (unless noted)

NOTE: Get your registration in early.
(maximum of 25 participants)

MUST SUPPLY A
COPY OF ORIGINAL
BIRTH CERTIFICATE

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COPY OF ORIGINAL
BIRTH CERTIFICATE

SESSION I: 6/27 ~ 7/13

Elite Climbing/Rock Climbing
Island Beach State Park
Splash Zone/Water Park
Casino Pier
7 Presidents Park/Swimming
Breakwater Beach
Fireball Mountain
Island Beach State Park
Medieval Times



SESSION II: 7/18 ~ 8/03

Cape May Whale Watcher
Island Beach State Park
Tree to Tree/Cape May Zoo
Casino Pier
7 Presidents Park/Swimming
Breakwater Beach
Elite Climbing/Rock Climbing
Island Beach State Park
Fireball Mountain

The following BUS STOPS are available for Camp Adventure:
Bowker Field, Holly Oaks, Pine Lake (at the lake) & MTSA Soccer Field Parking Lot.
Final bus leaves from MTSA Soccer parking lot on Colonial Drive (before High School)

Please use Edmunds online registration for all our programs.
Credit cards accepted.
Visit us at: parksrec.egov.basgov.com/manchesternj

RECREATION DAY CAMP HARRY WRIGHT LAKE

Two 3 week sessions 9 a.m. ~ 3 p.m. Monday ~ Friday
Ages *5 ~ 12 (*Must have completed Kindergarten)

Must supply a copy of original birth certificate

SESSION I: 6/26~7/14

SESSION II: 7/17~8/04



Fee Schedule for Residents:

One Session = \$250.00

Two Sessions = \$500.00

Fee Schedule for Non-Residents:

One Session = \$325.00

Two Sessions = \$650.00

CAMP TRIPS PROVIDED AT NO ADDITIONAL COST

Regular camp is not held on scheduled trip days.

No refunds due to cancellations.

~ BUS TRANSPORTATION INCLUDED ~

TRANSPORTATION FOR HARRY WRIGHT LAKE CAMP

~ ~ ~ TIMES ARE APPROXIMATE ~ ~ ~

<u>BUS STOP</u>	<u>PICK UP</u>	<u>DROP OFF</u>
Summit Park (Charles/Alexander)	8:10 am	3:25 pm
Suncrest Village (Benchley Sq./Rt. 37)	8:15 am	3:30 pm
Pine Acres (Trailer Park)	8:20 am	3:35 pm
PLP (Firehouse/Commonwealth) - Bus 1	8:30 am	3:05 pm
Pine Lake Park (Tennis Courts/6th Ave.)	8:30 am	3:25 pm
Pine Lake Park (@ Pine Lake)	8:30 am	3:15 pm
Holly Oaks (Park, Green Acres Rd.)	8:35 am	3:20 pm
Middle School (Rt. 571)	8:25 am	3:15 pm
Beckerville (Manor Drive)	8:35 am	3:15 pm
Manchester Boulevard (As We Grow)	8:45 am	3:10 pm

Please be at bus stop 10 minutes early the first week of camp.



YOUTH PROGRAMS

****NEW****

SUMMER EQUESTRIAN RIDING CAMPS (AGES 6 AND UP)

When: Mon. - Fri. 8/21 - 8/25
9am - 2pm

Where: Chariot Riders
3170 Chariot Court, Manchester

Instructor: Chariot Riders Staff

Resident Fee: \$400.00

Non-Resident Fee: \$500.00

*We not only teach you how to ride, we also teach you how to take care of a horse. **Additional information online.*

HORSEBACK RIDING LEAD LINE ASSISTED RIDES (AGES 4 - 12)

When: Mondays (1/2 hour rides)
June 12, July 10, August 14
Ages 4 - 6 10 a.m.
Ages 7 - 9: 11 a.m.
Ages 10 - 12: 1 p.m.
Ages 13 and Up: 2 p.m.

Where: Chariot Riders

Instructor: Chariot Riders Staff

Resident Fee: \$35.00 per day

Non-Resident Fee: \$45.00 per day

Chariot Riders has developed therapeutic riding programs specifically designed for children with communication disorders such as autism. A team of specially trained instructors, volunteers and horses make it possible for these children to participate in horseback riding activities that encourage learning, verbal and nonverbal expression, positive social interaction and bonding with the horses.

HORSEBACK RIDING TRAIL RIDES (AGES 4 AND UP)

When: Saturdays
1pm - 2pm
2pm - 3pm
June 10, July 8, August 12

Where: Chariot Riders

Instructor: Chariot Riders Staff

Resident Fee: \$55.00 per day

Non-Resident Fee: \$65.00 per session

*A sensory riding trail is a rich learning environment of woodland paths that consist of slopes, turns, varied footing, natural sights and sounds, and man-made "sensory experiences." **Additional information online.*

TENNIS (Ages 5 - 13)

When: Saturdays 6/03 - 8/05
Ages 5 - 10 8:30 a.m. - 9:30 a.m.
Ages 11 - 13 9:30 a.m. - 10:30 a.m.

Where: MTHS Tennis Courts

Instructor: Sweeney McKennan

Fee: \$50.00

Please bring your own racket (max - 16 per age group)



ADVANCED TENNIS (GRADES 9 - 12)

Grade entering in September

When: 7:45 - 11:15 a.m.
Tues. & Thurs.
June 27 - Aug. 03

Where: MTHS Tennis Courts

Instructor: Sweeney McKennan

Fee: \$55.00

Please bring your own racket

JUNIOR GOLF CAMP (AGES 6 - 10)

When: Mon. - Wed. 9:00 a.m. - 12:00 p.m.
7/10-7/12, 7/17-7/19, 7/24-7/26,
8/7-8/9, 8/14-8/16, 8/21-8/23

Where: Eagle Ridge Golf Club
2 Augusta Blvd.
Lakewood, NJ



Fee: \$200.00 for each 3-day session

The camps are designed for the beginner to intermediate junior golfers. Golfers are organized into groups according to age and skill level. They will learn and improve all aspects of the game including rules, etiquette, swing fundamentals and short game. Each junior will receive a t-shirt, hat and snacks each day. Golf clubs will be provided if needed.

VARSITY GOLF CAMP (AGES 11 - 15)

When: Mon. - Wed. 12:30 p.m. - 4:30 p.m.
7/10-7/12, 7/17-7/19, 7/24-7/26,
8/7-8/9, 8/14-8/16, 8/21-8/23

Where: Eagle Ridge Golf Club

Fee: \$225.00 for each 3-day session

The camps are designed for the intermediate to advanced golfers. They will learn and improve all aspects of the game including rules, etiquette, swing fundamentals and short game. Each golfer will receive a golf shirt, golf balls and snacks each day.

YOUTH PROGRAMS

SUMMER MUSICAL THEATRE (AGES 9 - 17)

When: Monday 6/5 - Auditions (Hawk's Nest Rt. 571)
Wednesday 6/7 - Call backs (Town Hall)
6/12, 6/14, 6/19, 6/26, 6/28, 7/3, 7/5,
7/10, 7/12, 7/17, 7/19
July 24th, 25th, 26th - Private Rehearsal
July 27th - Private Dress Rehearsal
July 28th - Evening Final Production
July 29th - Matinee & Evening Final
Production
6:00 p.m. - 8:30 p.m.

Where: Manchester High School Auditorium

Instructors: Emily Chant

Fee: \$60.00

Participate in all aspects of a Broadway show. Please come prepared to sing a Broadway show tune. Everyone will be given a part in the production. No refunds after auditions.

TUMBLING (AGES 5 - 18)

When: Wednesdays 5/31 - 8/16 (no class 7/5, 7/12)
5 - 6 p.m.

Instructor: Spirit Factory Staff

Where: Spirit Factory All Star
Training Facility
Route 37, Toms River

Fee: \$100.00

The tumbling facility is equipped with all necessary equipment and staff to teach all levels of tumbling skills from beginner to advanced.

CHEER CAMP (AGES 6 - 12)

When: Aug. 7 - 11
9:00 a.m - 3:00 p.m.

Where: Spirit Factory All Star
Training Facility

Instructors: Spirit Factory Staff

Fee: \$139.00

This camp specializes in the basics to advanced skills of cheerleading. Your child will learn all aspects of cheer including: tumbling, jumps, stunting and dance in this week long cheerleading camp. At the end of the week your child will learn an entire routine. Please make sure your child wears sneakers, shorts and a t-shirt or tank top. Hair must be in a high pony tail. Pack a lunch & plenty of water. Sneakers are required.



KUM SUNG MARTIAL ARTS (AGES 2 AND UP)

Who: Karate (Tae Kwon Do)

Ages 2 - 4: 6:00 - 6:30 p.m.

Ages 5 - 12: 6:30 - 7:00 p.m.

Ages 13 and up: 7:00 - 7:45 p.m.

When: Mondays

Session 1: 4/17 - 6/26 (no class 5/29)

Session 2: 7/10 - 9/18 (no class 9/4)

Instructor: Master Manny Rivera

Where: 1555 Route 37, Suite 11
Manchester

Fee: \$65/per session

Please make checks payable to: Kum Sung



TUMBLING CAMP (AGES 5 - 15)

When: Mon. 8/14 - Fri. 8/18
9:00 a.m. - 3:00 p.m.

Instructor: Spirit Factory Staff

Where: Spirit Factory All Star
Training Facility

Fee: \$139

This camp specializes in the basic to advanced skills of tumbling. Please make sure your child wears sneakers, shorts and a t-shirt or tank top. Hair must be in a high pony tail. Pack a lunch and plenty of water.

WRESTLING (GRADES 1 - 8)

When: Mon. & Wed.
7/10 - 9/13 (no class 9/4)
5:30 - 6:30 p.m.
(30 participants max.)

Where: Manchester HS Wrestling Room

Instructor: Conner Ferino

Fee: \$60.00

OUTDOOR SUMMER BASKETBALL LEAGUE (GRADES 5 - 9)

Grade entering in September

When: Tues., Thurs. & Fri., 6/27 - 7/28
6:30 p.m. - 8:30 p.m.

Where: 6th Ave. Basketball Courts

Instructor: Marquis Goins

Fee: \$50.00

Team play emphasized. Organized games. Participants will receive a team tank top.



YOUTH PROGRAMS

DANCE CLASSES

Avenue to Broadway

7 Union Avenue, Lakehurst ~ 732-323-3232

TOT BOP (AGES 2 - 3)

When: July 12, 19, 26 Aug. 2
5:00 - 5:30 p.m.

Fee: \$45.00

Instructor: Nicole Giacopelli

TINY DANCER BALLET/HIP HOP (AGE: 4)

When: July 12, 19, 26 Aug. 2
5:30 - 6:15 p.m.

Fee: \$55.00

Instructor: Nicole Giacopelli

KINDER HIP HOP (AGE: 5)

When: July 12, 19, 26 Aug. 2
6:15 - 7:00 p.m.

Fee: \$55.00

Instructor: Nicole Giacopelli

HIP HOP (AGES 6 - 12)

When: July 12, 19, 26 Aug. 2
5:00 - 6:00 p.m.

Fee: \$65.00

Instructor: Taylor Hurle

ULTIMATE DANCE SAMPLER

(Ballet, Jazz, Contemporary, Musical Theater)

(AGES 6 - 12)

When: July 11, 18, 25 Aug. 1
5:00 - 6:00 p.m.

Fee: \$65.00

Instructor: Courtney Carroll

HIP HOP (AGES 12+)

When: July 12, 19, 26 Aug. 2
7:00 - 8:00 p.m.

Fee: \$65.00

Instructor: Taylor Hurle

POM (AGES 12+)

When: July 12, 19, 26 Aug. 2
8:00 - 9:00 p.m.

Fee: \$65.00

Instructor: Taylor Hurle



Please Note

All classes MUST have a minimum of 3 participants to hold the class.

Dancers should wear something comfortable to class and bring water. Viewing windows are available in our hallway. Parents are not permitted in the dance room with students.

KINDER DANCE CAMP (AGES 4 - 6)

When: July 31st - August 4th
9a.m. - 12p.m.

Fee: \$250.00

Instructor: Nicole Giacopelli

Join us for a week of themed dance fun! Each day will have a different color theme and we will dance, do crafts and play to the colored theme of the day! Dress your dancer up to match the color of the day.

Monday: Red ~ Tuesday: Blue ~ Wednesday: Green ~ Thursday: Yellow ~ Friday: Pink

Parents should send their dancer with a snack every day.

Please note we are a nut free studio

Our Dance Camp must have a minimum of 5 students to run the class.

ALL-AGE PROGRAMS

ADULT GET GOLF READY (COED/ADULTS BEGINNER)

When: Tuesdays
 June 6, 13, 20, 27
 6pm - 7:15pm
 August 1, 8, 15, 22
 6pm - 7:15pm
 September 5, 12, 19, 26
 5:30pm - 6:45pm
 October 3, 10, 17, 24
 5pm - 6:15pm



Where: Eagle Ridge Golf Club
 2 Augusta Blvd.
 Lakewood, NJ
Fee: \$80 per session

TUESDAY YOGA (AGES 18+)

When: Tuesdays
 5:45 - 6:45 p.m.
 Session 1: 4/11 - 6/13
 Session 1: 6/27 - 9/05 (no class 7/4)



Where: Manchester Town Hall
Instructor: Peaceful Pathways Yoga
Fee: \$50

Please bring your own yoga mat, water & towel

OUTDOOR SUMMER ADULT BASKETBALL LEAGUE (AGES 18+)

When: Saturdays 7/01 - 7/29
 5:30 p.m. - 8:30 p.m.

Where: 6th Ave. Basketball Courts
Instructor: Marquis Goins
Fee: \$50.00

*Organized team play. Team requests will be available.
 (8 - 10 players/team) Each participant will receive a tank top.
 Participants meeting will be scheduled prior to 7/01.*

All program fees must be paid at least 3 business days prior to the start date of the program or a 15% late fee will be charged.

KUM SUNG MARTIAL ARTS (Ages 18+)

When: Mondays
 7:00 - 7:45 p.m.
Where: 1555 Route 37, Suite 11
 Manchester
Instructor: Master Manny Rivera
Fee: \$65/pp per session
 (each session is 10 classes)
 Please see Page 12 for Session date.
 Please make checks payable to: Kum Sung

KICKBOXING (Ages 13+)

When: Mondays
 7:00 - 7:45 p.m.
 Session 1: 7/10 - 7/31
 Session 2: 8/07 - 8/28
Where: 1555 Route 37, Suite 11
 Manchester
Instructor: Master Manny Rivera
Fee: \$75/pp per session
 Please make checks payable to: Kum Sung

TENNIS 1..2..3..(COED ADULT)

When: Saturdays
 9:30 - 10:30 a.m.
 6/03 - 8/05
Where: MTHS Tennis Courts
Instructor: Sweeney McKennan
Fee: \$50

HORSEBACK RIDING TRAIL RIDES (AGES 4 AND UP)

When: Saturdays
 1pm - 2pm
 2pm - 3pm
 June 10, July 8, August 12

Where: Chariot Riders
Instructor: Chariot Riders Staff
Resident Fee: \$55.00 per day
Non-Resident Fee: \$65.00 per session

*A sensory riding trail is a rich learning environment of woodland paths that consist of slopes, turns, varied footing, natural sights and sounds, and man-made "sensory experiences." **Additional information online.*

2023 THEATER TRIPS FROM BROADWAY TO YOU

TUES., JUNE 13TH

"STEEL PIER"

Surflight Theatre, Beach Haven, NJ
\$99.00/ea (Bus/Lunch @ Lefty's Tavern/Show)
Bus leaves from Soccer Field parking lot @ 10:15 a.m.
Lunch @ 11:00 a.m.
Showtime is 2:00 p.m.
Payment due no sooner than May 13th, 2023

TUES., SEPT. 12TH

"GRUMPY OLD MEN"

Surflight Theatre, Beach Haven, NJ
\$98.00/ea (Bus/Lunch @ The Waterfront/Show)
Bus leaves from Soccer Field parking lot @ 10:15 a.m.
Lunch @ 11:00 a.m.
Showtime is 2:00 p.m.
Payment due no sooner than August 12th, 2023

THURS., OCT. 12TH

"DRACULA A COMEDY OF TERRORS"

Surflight Theatre, Beach Haven, NJ
\$108.00/ea (Bus/Lunch @ Buckalew's/Show)
Bus leaves from Soccer Field parking lot @ 10:15 a.m.
Lunch @ 11:30 a.m.
Showtime is 2:00 p.m.
Payment due no sooner than Sept. 12th, 2023

TUES., DEC. 5TH

"CHRISTMAS AT THE PLAYHOUSE '23"

Hunterdon Hills Playhouse, West Hampton, NJ
\$125.00/ea (Bus/Lunch/Show)
Bus leaves from Soccer Field parking lot @ 9:15 a.m.
Lunch @ 11:00 a.m.
Followed by Show
Payment due no sooner than November 5th, 2023

Payment is required no sooner than 1 - 1.5 months before each show date.

If you make a reservation and your plans change, please call to cancel.

REFUNDS will only be issued if there is a wait list.

To Reserve your ticket(s), please call
The Manchester Township Recreation Dept.

@ 732-657-8121, ext. 5101, 5102, 5103

****All events and programs are tentatively scheduled****
Please check our website and Facebook page for cancelations.

MEMORIAL DAY CEREMONY



Join us at WWII Veterans Memorial Park in Whiting
Ceremony starts at 10:00 a.m.

Remembering all our veterans who have made
the ultimate sacrifice in the defense of our nation.

May 29, 2023

10:00 am

Parade will organize at 9:15 a.m. at the intersection of Monroe Avenue and Bayonne Avenue.

Marchers will begin their journey to the Memorial at 9:45 a.m.

Manchester is inviting children to adorn their bicycles with patriotic decorations and take part in the parade. Prizes will be awarded for the best decorated bicycles. All children who participate are required to wear a proper bicycle helmet.

FREE FOOD TRUCK SAMPLES PROVIDED BY SHOPRITE CORPORATE

Please contact the Recreation Department for details at:

732-657-8121 ext. 5101 and 5102

MANCHESTER DAY

**Free Rides, Games, Contests, Raffles,
Prizes, Fireworks, Vendors, Entertainment
and so much more....**

Featuring music by

"YACHT ROCK GOLD"

AND

"STEPPIN' OUT"

June 24, 2023

Rain Date June 25th

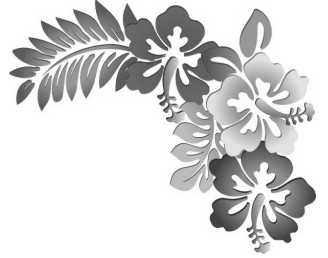
Celebration begins at 2pm

@ Harry Wright Lake

~ Free swimming for the day ~



"A NIGHT IN PARADISE"



Join us
Friday, August 11, 2023
(Rain date August 18th)
7:00 p.m. at Harry Wright Lake
for our

HAWAIIAN SHOW

Hula Dancers
Live Luau Band
Tahitian Drummers
Fire Knife Warriors
Free evening of summer family fun!!

Entertainment provided by
Paradise Island Entertainment



MANCHESTER RECREATION

Presents
"MOVIES AT THE LAKE"

Friday, September 8, 2023
feature presentation TBA
7:30 p.m.



Friday, October 13, 2023
feature presentation TBA
6:45 p.m.

Join us at Pine Lake.
Movie is free to the public. Bring lawn chairs & blankets.



**MANCHESTER TOWNSHIP
&
THE RECREATION DEPARTMENT
PROUDLY PRESENT
"CONCERT FEST 2023"
@ HARRY WRIGHT LAKE, WHITING, NJ**



Wednesday, July 12th

5:00 p.m. - WJRZ

6:00 p.m. - "Julian & Dominique"

7:30 p.m. - "Stoneflower" Santana Tribute Band

Wednesday, July 26th

5:00 p.m. - WJRZ

6:00 p.m. - "Stiletto & The Saxman"

7:30 p.m. - "The Cameos"

Wednesday, August 9th

5:00 p.m. - WJRZ

6:00 p.m. - "Jukebox Legends"

7:30 p.m. - "KBrown Express"

Wednesday, August 23rd

5:00 p.m. - WJRZ

6:00 p.m. - "Rock N' Rhythm"

7:30 p.m. - "British Invasion Years"



Listen to WJRZ for concert updates.

Concerts are free to the public. Bring lawn chairs & blankets.

Refreshment and Food Vendors will be available.

For details contact Manchester Township Recreation Dept.

at: (732)657-8121 ext. 5101 or 5102 or visit our website at:

www.manchestertwp.com



CONCERT FEST "2023"

FREE BUS SERVICE SCHEDULE



Pick up times for Wed. 7/12, 7/26, Wed. 8/09, 8/23

Concert start time is 6:00 p.m.

MANCHESTER/TOMS RIVER PICKUPS:

Silverwoods	4:05
Municipal Lot	4:15
Leisure Village West	4:25
LVW/Encore	4:35
Leisure Knoll	4:45
Leisure Ridge	4:55
Cedar Glen	5:05
Renaissance	5:15
Cedar Glen West	5:25
River Pointe	5:35

WHITING PICKUPS:

Birchwood @ Whiting	4:15
Manchester Pines	4:20
The Reserve	4:25
Crestwood Vil IV	4:30
Crestwood Vil V	4:45
Crestwood Vil III	4:50
Crestwood Vil VI	5:00
Pine Ridge South	5:10
PR @ Crestwood	5:20
Crestwood Manor	5:30
Heritage @ Whiting	5:30
Country Walk	4:30
Keswick Pines	4:40
Crestwood Village I	4:50
Whiting Station	5:00
Meadows @ Lake Ridge	5:05
Crestwood Vil II	5:10
Crestwood Vil VII	5:20
Cedar Glen Lakes	5:30
Bowker Field	5:40



If you need assistance or special accommodations
please call (732)657-8121 ext. 5101 or 5102 so we can make necessary arrangements.

Please note the following Sponsorships were received prior to printing of brochure

DOUBLE DIAMOND SPONSORS

OCEAN COUNTY LANDFILL

DIAMOND SPONSORS

OLIVERIE FUNERAL HOME

GARDEN STATE MEDICAL CENTER

PLATINUM SPONSORS

M&T BANK

GOLD SPONSORS

ANDERSON & CAMPBELL

IMPAC PROPERTY MANAGEMENT

MANCHESTER EXXON

MONETTE M TRESVALLES, MD. LLC

WHITING BIBLE CHURCH

SILVER SPONSORS

CEDAR GLEN HOMES

COUNTRY WALK OF LAKE RIDGE HOA

CRESTWOOD VILLAGE CO-OP INC.

CRESTWOOD VILLAGE CO-OP II

CRESTWOOD VILLAGE CO-OP SIX COM. ASSOC.

CRESTWOOD VILLAGE VETERINARY CLINIC

LAW OFFICE OF RICHARD D. MEINDERS, PC

LEISURE KNOLL OF MANCHESTER

MEADOWS OF LAKE RIDGE

UNITED CHURCH OF CHRIST IN TOMS RIVER

WHITING FLOWER SHOPPE

**2023 SPRING/SUMMER YOUTH REGISTRATION FORM
MANCHESTER TOWNSHIP RECREATION DEPARTMENT**

RESIDENTS ONLY:
MAIL IN REGISTRATION ENDS: Mon., June 5, 2023
Mail check & form to: Manchester Twp.
Recreation Dept.
1 Colonial Drive
Manchester, NJ 08759

RESIDENTS ONLY: Mon., May 1-Fri., May 5
NON-RESIDENTS: Mon., May 8-Fri., May 12
DROP OFF REGISTRATION:
Recreation Department (Bldg. on Right Corner)
Manchester Township Municipal Complex
10:00 a.m. – 3:00 p.m.

PAYMENT by CHECK or MONEY ORDER payable to: Manchester Township
A \$20 fee will be imposed for any returned check.

PLEASE NOTE: All fees are to defray administrative costs and are NOT refundable.
Late Fees will be assessed after June 12th

PLEASE USE BLACK OR BLUE INK ONLY ~ ONE FORM PER PERSON - PHOTO COPIES ARE ACCEPTABLE

<u>PRINT</u> - Participant's LAST Name	FIRST Name	F or M Circle One	D.O.B.	Age	Grade in SEPT. 2023
Street address	Town			State	Zip
Parent 1/Guardian Full Name	Home Tel. #	Work Phone #	Cell #	D.O.B	
Parent 2/Guardian Full Name	Home Tel. #	Work Phone #	Cell #	D.O.B	
Emergency Contact Name & Phone #:					
List any medical condition			E-Mail Address:		

~~~~~  
*The Department of Recreation reserves the right to cancel, change or postpone any program, trip or activity.*  
 T~Shirt Size (check one): YS \_\_\_ YM \_\_\_ YL \_\_\_ AS \_\_\_ AM \_\_\_ AL \_\_\_ AXL \_\_\_ AXXL \_\_\_  
 Please ✓ check the camp session(s) that the child will be attending:

|                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |                                                                 |                                                                  |                                    |                                    |                                                                      |                                                                      |                                                            |
|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|------------------------------------------------------------------|------------------------------------|------------------------------------|----------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------------------------|
| Day Camp<br>Shirt Sizes Only:<br>YS; YM; YL;<br>AS; AM; AL;<br>AXL; AXXL | <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <td style="text-align: center;"> <b>HWL Day Camp (pg.10) 5-12</b><br/>                     (Must have completed Gr. K)                 </td> <td style="text-align: center;"> <b>Camp Adventure (pg.9)</b><br/>                     (Must have turned 12 by 6/26/23)                 </td> </tr> <tr> <td style="text-align: center;">                     ___ 6/26 - 7/14<br/>                     ___ 7/17 - 8/04                 </td> <td style="text-align: center;">                     ___ 6/27 - 7/13<br/>                     ___ 7/18 - 8/03                 </td> </tr> <tr> <td style="padding: 5px;"> <b>Fees:</b><br/>                     Resident = \$250/Sess.<br/>                     Non-Resident = \$325/Sess.                 </td> <td style="padding: 5px;"> <b>Fees:</b><br/>                     Resident = \$325/Sess.<br/>                     Non-Resident = \$400/Sess.                 </td> </tr> </table> | <b>HWL Day Camp (pg.10) 5-12</b><br>(Must have completed Gr. K) | <b>Camp Adventure (pg.9)</b><br>(Must have turned 12 by 6/26/23) | ___ 6/26 - 7/14<br>___ 7/17 - 8/04 | ___ 6/27 - 7/13<br>___ 7/18 - 8/03 | <b>Fees:</b><br>Resident = \$250/Sess.<br>Non-Resident = \$325/Sess. | <b>Fees:</b><br>Resident = \$325/Sess.<br>Non-Resident = \$400/Sess. | Camp Adv.<br>Shirt Sizes Only:<br>AS; AM; AL;<br>AXL; AXXL |
| <b>HWL Day Camp (pg.10) 5-12</b><br>(Must have completed Gr. K)          | <b>Camp Adventure (pg.9)</b><br>(Must have turned 12 by 6/26/23)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                 |                                                                  |                                    |                                    |                                                                      |                                                                      |                                                            |
| ___ 6/26 - 7/14<br>___ 7/17 - 8/04                                       | ___ 6/27 - 7/13<br>___ 7/18 - 8/03                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                 |                                                                  |                                    |                                    |                                                                      |                                                                      |                                                            |
| <b>Fees:</b><br>Resident = \$250/Sess.<br>Non-Resident = \$325/Sess.     | <b>Fees:</b><br>Resident = \$325/Sess.<br>Non-Resident = \$400/Sess.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                 |                                                                  |                                    |                                    |                                                                      |                                                                      |                                                            |

NO \_\_\_ YES \_\_\_ BUS TRANSPORTATION for CAMP. (See pages 9 & 10 for bus stops)  
 IF YES, WRITE IN BUS STOP \_\_\_\_\_

Please check if your child is NOT permitted to attend HWL Day Camp trips.

~~~~~  
 In case of emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action, that is in the best interest of my child.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participant to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Twp. sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur. Registering gives permission for field trips unless otherwise requested by checking box above. Signing below indicates "I have read this declaration and agree to its contents."

Parent/Guardian Signature _____ Date _____

~~~~~**DO NOT WRITE BELOW THIS LINE ~ RECREATION DEPARTMENT USE ONLY**~~~~~

|                    |                   |               |                         |                 |                 |          |
|--------------------|-------------------|---------------|-------------------------|-----------------|-----------------|----------|
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |



**2023 SPRING/SUMMER YOUTH REGISTRATION FORM  
MANCHESTER TOWNSHIP RECREATION DEPARTMENT**

**RESIDENTS ONLY:**  
MAIL IN REGISTRATION ENDS: Mon., June 5, 2023  
Mail check & form to: Manchester Twp.  
Recreation Dept.  
1 Colonial Drive  
Manchester, NJ 08759

**RESIDENTS ONLY:** Mon., May 1~Fri., May 5  
**NON-RESIDENTS:** Mon., May 8~Fri., May 12  
**DROP OFF REGISTRATION:**  
Recreation Department (Bldg. on Right Corner)  
Manchester Township Municipal Complex  
10:00 a.m. – 3:00 p.m.

PAYMENT by CHECK or MONEY ORDER payable to: Manchester Township  
A \$20 fee will be imposed for any returned check.

PLEASE NOTE: All fees are to defray administrative costs and are NOT refundable.  
Late Fees will be charged if not registered within 3 business days of program start date

**PLEASE USE BLACK OR BLUE INK ONLY ~ ONE FORM PER PERSON - PHOTO COPIES ARE ACCEPTABLE**

|                                        |             |                      |        |       |                     |
|----------------------------------------|-------------|----------------------|--------|-------|---------------------|
| <b>PRINT</b> - Participant's LAST Name | FIRST Name  | F or M<br>Circle One | D.O.B. | Age   | Grade in SEPT. 2023 |
| Street address                         | Town        |                      | State  | Zip   |                     |
| Parent 1/Guardian Full Name            | Home Tel. # | Work Phone #         | Cell # | D.O.B |                     |
| Parent 2/Guardian Full Name            | Home Tel. # | Work Phone #         | Cell # | D.O.B |                     |
| Emergency Contact Name & Phone #:      |             |                      |        |       |                     |
| List any medical condition             |             | E-Mail Address:      |        |       |                     |

~~~~~  
*Please ✓ check the program(s) that you wish to participate in &
Please write a separate check for programs with * next to it.*

Youth Programs

- | | | |
|--|--|--|
| <input type="checkbox"/> \$50 Outdoor Basketball (Gr. 5-9) | * \$65 Karate (Ages 2 & Up): | * <input type="checkbox"/> \$45 Tot Bop (Ages 2 & 3) |
| <input type="checkbox"/> \$55 Adv. Tennis (HS) | * <input type="checkbox"/> Session 1 (4/17-6/26) | * <input type="checkbox"/> \$55 Tiny Dancer Ballet/HH (Age 4) |
| <input type="checkbox"/> \$50 Tennis (Ages 5-13) | * <input type="checkbox"/> Session 2 (7/10-9/18) | * <input type="checkbox"/> \$55 Kinder Hip Hop (Age 5) |
| <input type="checkbox"/> \$60 Summer Musical Theater | *\$200/Sess. Jr Golf Camp (Ages 6-10) | * <input type="checkbox"/> \$65 Ultimate Dance Sampler (Ages 6-12) |
| <input type="checkbox"/> \$60 Wrestling (Gr. 1-8) | Circle Session: 1 2 3 4 5 6 | * <input type="checkbox"/> \$65 Hip Hop (Ages 6-12) |
| *Summer Equestrian Camp (8/21-8/25) | *\$225/Sess. Varsity Golf Camp (Ages 11-15) | * <input type="checkbox"/> \$65 Hip Hop (Ages 12+) |
| <input type="checkbox"/> Res. \$400 <input type="checkbox"/> Non-Res. \$500 | Circle Session: 1 2 3 4 5 6 | * <input type="checkbox"/> \$65 Pom (Ages 12+) |
| *Lead Line Asst. Rides <input type="checkbox"/> 6/12 <input type="checkbox"/> 7/10 <input type="checkbox"/> 8/14 | * <input type="checkbox"/> \$139 Cheer Camp (Age 6-12) | * <input type="checkbox"/> \$250 Kinder Dance Camp (Ages 4-6) |
| <input type="checkbox"/> Res. \$35per day <input type="checkbox"/> Non-Res. \$45per day | * <input type="checkbox"/> \$139 Tumbling Camp (Ages 5-15) | |
| *Trail Rides <input type="checkbox"/> 6/10 <input type="checkbox"/> 7/8 <input type="checkbox"/> 8/12 | * <input type="checkbox"/> \$100 Tumbling (Ages 5-18) | |
| <input type="checkbox"/> Res. \$55per day <input type="checkbox"/> Non-Res. \$65per day | | |

T~Shirt Size (check one): YM _____ YL _____ AS _____ AM _____ AL _____ AXL _____ AXXL _____
(T-Shirts are provided for the Basketball, Tennis, Wrestling & Summer Musical Theatre programs only)

~~~~~  
In case of emergency, I understand that every effort will be made to contact me. In the event that I cannot be reached, I hereby give my permission to the hospital and attending physician selected by Manchester Township to take any necessary action that is in the best interest of my child.

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participant to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Twp. sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur. Signing below indicates "I have read this declaration and agree to its contents".

Parent/Guardian Signature \_\_\_\_\_ Date \_\_\_\_\_

~~~~~**DO NOT WRITE BELOW THIS LINE ~ RECREATION DEPARTMENT USE ONLY**~~~~~

| | | | | | | |
|--------------------|-------------------|---------------|-------------------------|-----------------|-----------------|----------|
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: _____ | Entered by: _____ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |

**2023 SPRING/SUMMER ADULT REGISTRATION FORM
MANCHESTER TOWNSHIP RECREATION DEPARTMENT**

RESIDENTS ONLY:

MAIL IN REGISTRATION ENDS: Mon., June 5, 2023
 Mail check & form to: Recreation Dept.
 Manchester Twp.
 1 Colonial Drive
 Manchester, NJ 08759

RESIDENTS ONLY: Mon., May 1~Fri., May 5

NON-RESIDENTS: Mon., May 8~Fri., May 12
DROP OFF REGISTRATION:

Recreation Department (Bldg. on Right Corner)
 Manchester Township Municipal Complex
 10:00 a.m. – 3:00 p.m.

PAYMENT by CHECK or MONEY ORDER payable to:

Manchester Township ~ a \$20 fee will be imposed for any returned check.

PLEASE NOTE: All fees are to defray administrative costs and are NOT refundable.
 Late Fees will be charged if not registered within 3 business days of program start date

PLEASE USE BLACK OR BLUE INK ONLY ~ ONE FORM PER PERSON - PHOTO COPIES ARE ACCEPTABLE

| | | | | |
|--|--------------------|----------------------------|---------------|----------------------------------|
| PRINT - Participant's LAST Name | | FIRST Name | D.O.B. | Male Female
Circle One |
| Street address | | Town | State | Zip |
| Home Phone # | Work Tel. # | Cell # | | |
| Emergency Contact Name | | Emergency Contact # | | |

List any medical condition _____ E-mail address: _____

The Department of Recreation reserves the right to cancel, change or postpone any program.
Please ✓ check the program(s) that you wish to participate in:
Write a separate check for programs with * next to it.

- | | |
|--------------------------------------|------------------------------------|
| * ___ \$50 Yoga Tues. (4/11 - 6/13) | ___ \$50 Tennis 1.2.3. |
| * ___ \$50 Yoga Tues. (6/27 - 9/05) | ___ \$50 Adult Basketball |
| * ___ \$80 Golf Ready per session | *\$65 Kum Sung Karate (13 ~ Adult) |
| ___ June ___ Aug. ___ Sept. ___ Oct. | * ___ Session 1 (04/17-06/26) |
| | * ___ Session 2 (07/10-9/18) |
| *Summer Equestrian Camp (8/21-8/25) | *\$75 Kickboxing (13 ~ Adult) |
| ___ Res.\$400 ___ Non-Res.\$500 | * ___ Session 1 (07/10-07/31) |
| | * ___ Session 2 (08/07-08/28) |

Due to the strenuous nature of some activities, registrants should consult a physician prior to participation. It is the responsibility of the participants to inform the Recreation Dept. of any disabilities which may limit his/her participation in a program. Please note that participants assume the responsibility of all reasonable risks which may exist due to participation in Manchester Township sponsored programs. Accordingly, I waive all claims against Manchester Twp., for reimbursement of medical bills and damages sustained on account of any injury which may occur. Signing below indicates "I have read this declaration and agree to its contents".

Participant's Signature _____ **Date** _____

~~~~~DO NOT WRITE BELOW THIS LINE ~ FOR RECREATION DEPARTMENT USE ONLY~~~~~

| | | | | | | |
|------------------|-----------------|---------------|-------------------------|-----------------|-----------------|----------|
| Received by: ___ | Entered by: ___ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: ___ | Entered by: ___ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |
| Received by: ___ | Entered by: ___ | Check # _____ | Total Received \$ _____ | Late fee: _____ | Receipt # _____ | (C or T) |



Limited Availabilty In All Our Camps & Programs
FOR RESIDENTS ONLY

Mail-in Registration Postmarked
No later than June 1st to:
Manchester Township
Recreation Department
1 Colonial Drive
Manchester, NJ 08759

ALL programs have a minimum and a maximum.

Refund Policy:

Refunds will **NOT** be issued once a program starts. Refunds will **NOT** be issued for one day events, including theatre trips.

Requests for refunds must be made in writing at least 5 business days (Monday through Friday) before a program begins. Written request must include all pertinent information (i.e. – participant name; parent/guardian name; address; phone number; program; reason for requesting a refund).

Full refunds are granted in the event a class is full or cancelled by the Recreation Department. ALL refunds will follow the Finance Department's bill paying schedule and will be issued by township check (no cash refunds). Please allow 4 to 6 weeks for refund to be processed.

The Department of Recreation reserves the right to cancel, change, postpone or change location of any program.